



**STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE**

**CANDIDATES FOR THE  
SOUTH CAROLINA PUBLIC SERVICE COMMISSION  
EDITED PERSONAL DATA QUESTIONNAIRE**

**NOTICE:** The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than noon, 12:00 p.m., on Friday, October 11, 2019. (Use and attach separate sheets, if necessary.)

**PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE; YOU MAY ONLY APPLY FOR ONE SEAT):** \_\_\_\_\_ **District 3**

1. Full Name: Mr. Santana Delano Freeman  
Ms.

Home Address: 102 Abbeville Avenue, Abbeville, SC 29620

Business Address: 2808 HWY 72 East, Abbeville, SC 29620

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript prior to your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

Piedmont Technical College: August 1992-December 1993: Transfer Program

Lander University: August-December 1993 (One course for Transfer)

Clemson University: August-1994-December 1996: BA Psychology, minor Business Administration

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

US Army Command and General Staff Officers Course

8. Have you been employed or held any position in any of the following areas?

\_\_\_ Yes \_\_\_ (a) energy issues

\_\_\_ Yes \_\_\_ (b) telecommunications issues

\_\_\_ Yes \_\_\_ (c) consumer protection and advocacy issues

- Yes (d) water and wastewater issues
- Yes (e) finance, economics, and statistics
- Yes (f) accounting
- No (g) engineering
- Yes (h) law

Please provide the duration of your employment or service and details about the nature of the work or the position.

City Council Member, City of Abbeville, SC: November 2000 and November 2016:

We address many issues as a City Council Member. Our city provides water, sewer and electric services. In addition to making laws, addressing budgeting issues and being an advocate for the city.

Mayor, City of Abbeville: December 2016-Current: Same duties.

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release. Please provide a copy of your DD-214 prior to your screening hearing.

Army National Guard (SC) 08 October 1993- 05 September 2003. Discharge at the Rank of Sergeant  
06 September 2003- Current: Commissioned Officer. Major (Highest Rank)

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

Yes: City Council Member, City of Abbeville, SC: November 2000 and November 2016:  
Mayor, City of Abbeville: December 2016-Current  
I have always filed timely reports with no issues

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates.

No.

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

GLEAMNS Human Resources Commission, Head Start: 1997-Present, Elaine Kennedy: Area Manager: Compliance Supervision for 8 Head Start Centers

City of Abbeville: City Council and Mayor: 2000-Present: Government Operations and Leadership of the City.

Army National Guard: Soldier: 1993-Present: Communications Soldier and Officer

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

Freeman Group, LLC: Training Company Owned by me. Providing Driver's Ed, Concealed Weapons and CPR/1<sup>st</sup> Aid Training

14. Are you now an officer or director or involved in the management of any business enterprise? Explain.

Yes: I am an Area Manager with GLEAMNS Head Start. I own the Freeman Group, LLC and also serve as an officer in the Army National Guard.

15. Describe any financial arrangements or business relationships that you currently have or have had in the past that could pose a conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

None.

20. Have you ever been a named party in a lawsuit, either personally or professionally? If so, provide details.

No

22. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code Section 2-17-10(13), or have you acted in the capacity of a "lobbyist's principal," as defined by S.C. Code Section 2-17-10(14)? If so, please provide the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

No.

23. Since your decision to seek a position on the Public Service Commission, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value, as defined by S.C. Code Section 2-17-10(1), from a lobbyist or lobbyist's principal? If so, please specify the item(s) received, date of receipt, and the lobbyist or lobbyist's principal providing the item(s).

No.

26. Other than expenditures for travel or room and board, please itemize all expenditures (by amount, type, and date) by you, or on your behalf, in seeking the office of Public Service Commissioner.

No.

27. Please list the amount and recipient of all contributions made to members of the General Assembly within six months of filing this questionnaire.

None.

28. Have you directly or indirectly requested a pledge of any member of the General Assembly as to your election for the position for which you are being screened? Have you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened?

No.

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy for the position of Public Service Commissioner? If so, please specify the amount, solicitor (if applicable), donor, and date of solicitation and/or receipt.

No.

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups.

No current memberships at this time.

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

ST Peter AME Church

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

None

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy, facsimile, or electronic submission of a letter of recommendation will not be accepted.

1) Richard Blake Stone

2) Trentsie Williams

3) Banker Letter

4) David H. Krumwiede

5) Calvin Donaldson

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:

Date:

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***PLEASE NOTE: S.C. CODE SECTIONS REFERRED TO IN THIS DOCUMENT ARE CONTAINED IN THE PDQ CODE REFERENCES DOCUMENT.***

**I ACKNOWLEDGE, AS A CANDIDATE, THAT I AM RESPONSIBLE FOR REVIEWING THE FOLLOWING DOCUMENTS. THESE DOCUMENTS ARE PROVIDED ON THE USB FLASH DRIVE WITH THE PUBLIC SERVICE COMMISSION APPLICATION MATERIALS AND ARE ACCESSIBLE ON THE PUBLIC UTILITY REVIEW COMMITTEE'S WEBSITE:**

- (1) **An Introduction to the Public Service Commission;**
- (2) **The press release issued by the Committee announcing the start of its application process;**
- (3) **An Advisory Opinion relating to attendance by candidates for the Public Service Commission at legislative receptions;**
- (4) **An Advisory Opinion relating to attendance by candidates for the Public Service Commission at legislative caucus meetings;**
- (5) **The Judicial Code of Conduct;**
- (6) **Statutory definitions and statute concerning pledges; and**
- (7) **Information regarding accessing your credit report.**

**Signature:**

**Date:**